



**EST: 1956**  
**S. S. V. P. Sanstha's**  
**Bhausaheb N. S. Patil Arts and M. F. M. A. Commerce**  
**College, DHULE.**



**स्थापना: 1956**

**श्री शिवाजी विद्या प्रसारक संस्थेचे**

**भाऊसाहेब ना. स. पाटील साहित्य व मु.फि.मु.अ. वाणिज्य महाविद्यालय, धुळे 424005**

E-mail - [ssvpsac.college@gmail.com](mailto:ssvpsac.college@gmail.com) Website - [www.ssvpacdhule.com](http://www.ssvpacdhule.com) NAAC Accredited- B Grade Ph.-(02562)272162

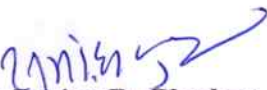
**FINAL Time Table**

**FYBA (SEMESTER-I)**  
**(NEP-2020) JUN 2024 PATTERN**  
**Examination-NOV/DEC (WINTER) -2026**  
Programme Code 3110012024

**INSTRUCTIONS**

1. Candidate should be present at their respective place of examination fifteen minutes before the scheduled time of the examination.
2. Candidates are forbidden to take any study material in the Examination Hall.
3. Candidates are requested to see the Notice Board regularly for changes if any, notified later in the Programme.
4. Candidates are requested to take note of the exact date, day, time and places of every paper on every day.
5. The written examination will be conducted in the above order.
6. No request for any special concession, such as change in time or day fixed for University Examination on religious or any other ground shall be granted.
7. University and SSVPS Institutes reserves right to make timely changes in examination timetable in an eventually of sudden announcement/declaration of a holiday by the Govt. and / or holding of MPSC/UPSC Competitive Examination by the Government.
8. If there is any discrepancy in time/subjects, contact college immediately.
9. Time table design as per outward L. No. KBCNMU/7C/2868/2026 Dt. 19.09.2026 letter of guideline for the conduct WITNER 2026 Examination.

**Note:** - Code numbers given in columns are computer code of respective subjects, students should mention these code numbers on answer-books with the name of the subjects.

  
**Prof. Sanjay B. Ghodase**  
Exam Coordinator



  
**Principal**  
**Shri Shivaji Vidya Prasarak Sanstha's**  
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FYBA SEM-I NEP-2020



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**FINAL Time Table**

**TIME TABLE**

**FYBA (SEMESTER-I)**  
**(NEP-2020) JUN-2024 PATTERN**

**DSC/M1, M2 & M3**

Examination- NOV/DEC (WINTER) -2026

Programme Code-3110012024

**S.S.V.P.S'S B. N. S. PATIL ARTS AND M. F. M. A. COMMERCE COLLEGE, DHULE**

| Year/<br>Sem.                                                  | Day<br>and<br>Date              | Time                | Subject<br>Computer<br>Code            | Subject & Paper Code                                                                                                                                       | Remark |
|----------------------------------------------------------------|---------------------------------|---------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>FYBA<br/>(NEP-<br/>2020)<br/>2024<br/>Pattern<br/>SEM-I</b> | <b>Monday<br/>16.11.2026</b>    | 9:00 To 11:00<br>AM | 3112410211<br>3112410401               | MAR-111A- निवडक खान्देशी कथांचा अभ्यास<br>URD-111 Ishaiyya Nigari                                                                                          | ✓      |
|                                                                | <b>Tuesday<br/>17.11.2026</b>   | 9:00 To 11:00<br>AM | 3112410511<br>3112410801               | HIN-111A- साहित्य सरिता-I<br>SAN-111 संस्कृत रुपक- दूतवाक्यम                                                                                               | ✓      |
|                                                                | <b>Wednesday<br/>18.11.2026</b> | 9:00 To 11:00<br>AM | 3112411101<br>3112412012               | POL- 111 Basics of Indian Constitution.<br>DEF- 111 Military History of India-I                                                                            | ✓      |
|                                                                | <b>Thursday<br/>19.11.2026</b>  | 9:00 To 11:00<br>AM | 3112412801<br>3112411501               | SOC- 111 Introduction to Sociology<br>GG-111- Physical Geography-<br>Lithosphere-I                                                                         | ✓      |
|                                                                | <b>Friday<br/>20.11.2026</b>    | 9:00 To 11:00<br>AM | 3112410111                             | ENG-111A- Introduction to short stories                                                                                                                    | ✓      |
|                                                                | <b>Saturday<br/>21.11.2026</b>  | 9:00 To 11:00<br>AM | 3112411011<br>3112413501               | ECO-111 Introductory Economics-I<br>PUB-111 Introduction to Rural<br>Administration in Maharashtra                                                         | ✓      |
|                                                                | <b>Monday<br/>23.11.2026</b>    | 9:00 To 11:00<br>AM | 3112411201<br>3112411701<br>3112411801 | HIS- 111 History of Modern India (1857-<br>1905AD)-I<br>PSY- 111 Fundamental of Psychology<br>CIVIL- 111 History of World Civilization-<br>up to 1453 AD-I | ✓      |

  
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**FINAL Time Table**

**TIME TABLE**

**FYBA (SEMESTER-I)**  
**(NEP-2020) JUN-2024 PATTERN**  
**VSC, IKS, OE & AEC**  
**Examination-MAR/APR (SUMMER) -2026**  
**Programme Code-3110012024**

**S.S.V.P.S'S B. N. S. PATIL ARTS AND M. F. M. A. COMMERCE COLLEGE, DHULE**

| Year/<br>Sem.                                                      | Day<br>and<br>Date             | Time                       | Subject<br>Computer<br>Code                                                                           | Subject & Paper Code                                                                                                                                                                                                                                                                   | Remark |
|--------------------------------------------------------------------|--------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>FYBA<br/>(NEP-<br/>2020)<br/>JUN-2024<br/>Pattern<br/>SEM-I</b> | <b>Thursday<br/>26/11/2026</b> | 03.00 pm<br>to<br>04.30 pm | 3112410001                                                                                            | <b>AEC -</b><br>ENG-113 English For All – Oral<br>Communication                                                                                                                                                                                                                        | ✓      |
|                                                                    | <b>Saturday<br/>28/11/2026</b> | 03.00 pm<br>to<br>04.30 pm | 3112410003                                                                                            | <b>VSC-</b><br>ES-115 Environmental Studies                                                                                                                                                                                                                                            | ✓      |
|                                                                    | <b>Tuesday<br/>01/12/2026</b>  | 03.00 pm<br>To<br>04.30 pm | 3112410002                                                                                            | <b>IKS</b><br>IKS-115 Ancient Indian Knowledge<br>Tradition                                                                                                                                                                                                                            | ✓      |
|                                                                    | <b>Thursday<br/>03/12/2026</b> | 03.00 pm<br>to<br>04.30 pm | 1152411504<br><b>1152411804</b><br>2132410041<br>2132410042<br>2132410043<br>2132410044<br>2132410045 | OE- GG-114 Agriculture Geography<br>OE- GG-114 Agriculture Geography<br>OE – 114A) Fundamental of Accounting<br>OE – 114B) Cooperative Law and Micro<br>finance<br>OE- 114C) Basic of Stock Market<br>OE – 114D) Business Statistic-I<br>OE-114E) Regional Planning and<br>Development | ✓      |



**FYBA SEM-I NEP-2020**

**3**

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